

6th ANNUAL WOMEN'S HISTORY MONTH EXHIBITION MARCH 5 – MAY 31, 2025



Clearwater Historical Society Museum, 610 S. Fort Harrison Ave., Clearwater FL 33756 727-754-8019

ALL FORMS DUE DECEMBER 5, 2024

2025 TRAILBLAZER FORM

We welcome your stories, photographs, and items to make the exhibit truly special. Use more pages if you wish.

TRAILBLAZER Full Name _____

Address/Phone/Email _____

Birth Date _____ Death Date _____ Birthplace _____

Education _____ School _____

Awards _____

Scholarships _____

Area of Study _____

Profession _____

Challenges you overcame _____

Accomplishments/achievements _____

Inspiration _____

Mentors _____

Stories to share? _____

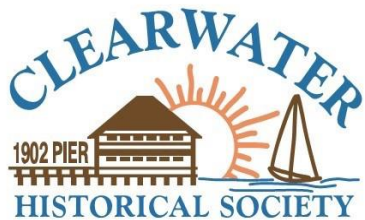
Photos, items, personal memorabilia to share? _____

What else would you like to tell us? _____

I agree to participate in the 6th Women's History Month Exhibit and also understand the Women's History Month Committee will make the final decision for content and layout for the 2025 exhibit.

Trailblazer Signature _____ Date _____

Please return completed form to: Clearwater Historical Society, Inc. PO Box 175, Clearwater, FL 33757 or clearwaterhistoricalsociety@gmail.com no later than December 5, 2025. Thank you!



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2025 PHOTO RELEASE FORM

I, _____, affirm that I have the right to give or loan The Clearwater Historical Society Museum and Cultural Center (CHS) the following photograph(s) and I give CHS permission to use the following photograph(s) for marketing and/or display purposes, whether in print or electronic media: Please describe (i.e.: names of persons shown, location and dates. (Attach additional sheet if necessary) I understand that I hereby waive any right to inspect or approve the finished photograph(s) or printed or electronic matter that may be used in conjunction with them now or in the future, whether that use is known to me or not, and I waive any right to royalties or other compensation arising from or related to the use of the photograph(s). I am 18 years of age or older and I am competent to contract in my own name. I have read this release, fully understand the contents and impact of its terms, and sign below freely and voluntarily:

Signature _____

Printed name _____

Address _____

City _____ State _____ Zip Code _____

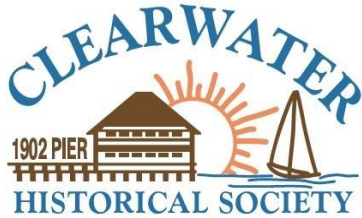
Email _____

Phone/Cell _____

Date _____

The Clearwater Historical Society, Inc., does not share donated or loaned photographs, objects, names or any other information about you with anyone unless required by a court of law.

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2025 LOAN AGREEMENT

The Undersigned hereby lends to the Clearwater Historical Society the object (s) described herein for the purposes and subject to the terms and conditions set forth. All items must be received by CHS by December 5, 2024 and will be considered on loan from the date of arrival. The museum is open 4 days per week. Delivery days are during business hours Wednesday, Thursday, Friday, and Saturday, 10 - 2pm. To arrange the delivery time call 727-754-8019.

Lender:

Name : _____ Title: _____
 Address: _____
 City: _____ State: _____ Zip: _____
 Phone: _____ Email: _____
 Exhibition: 6th Annual Women's History Month Exhibit 2024
 Dates: March 5 - May 31, 2025.
 Location: Mulberry Alley entrance. 610 S. Fort Harrison Ave. Clearwater FL 33756

Description of Loan due December 5, 2024:

	<u>Objects Value</u>	<u>Date</u>	<u>Condition</u>	<u>Insurance*</u>
1.	_____	_____	_____	_____
2.	_____	_____	_____	_____
3.	_____	_____	_____	_____
4.	_____	_____	_____	_____
5.	_____	_____	_____	_____
6.	_____	_____	_____	_____

Credit: _____

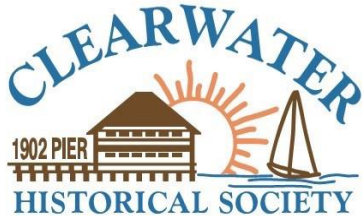
Please provide exact Lender's Name for Print materials, Labels and Publicity ***Insurance:** _____ To be carried by lender

Photography: My photographs, or digital files are suitable for reproduction _____ Yes _____ No
 My photographs and files, minimum of 600 psi quality, will be emailed to clearwaterhistoricalsociety@gmail.com

Shipping Arrangements: To be packed /crated by: _____
 Method of Shipment: _____ Carrier name and Phone #: _____
 Tracking#: _____

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 or clearwaterhistoricalsociety@gmail.com no later than December 5, 2025. Thank you!

A COPY OF THE OFFICIAL REGISTRATION (CH# 58300) AND FINANCIAL INFORMATION MAY BE OBTAINED FROM THE DIVISION OF CONSUMER SERVICES ON THEIR WEBSITE (www.800helpfla.com) OR BY CALLING TOLL-FREE 1-800-435-7352 WITHIN THE STATE. REGISTRATION DOES NOT IMPLY ENDORSEMENT, APPROVAL OR RECOMMENDATION BY THE STATE.



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2025 CONDITIONS FOR LOANS

- 1. CARE & HANDLING Objects in this loan will remain in the condition received...
2. COSTS Unless noted, all costs of packing, transportation, couriers, insurance and loan-related expenses will be borne by the lender.
3. LOAN PERIOD The object(s) described in this loan agreement will be used solely for the purposes described herein...
4. PACKING & SHIPPING Packing and transportation arrangements for the object(s) must be arranged by the lender.
5. REPRODUCTION & CREDIT Any object(s) used for presentation, exhibition or publication shall be labeled and credited as indicated on the loan agreement.
6. INSURANCE The object(s) will be insured for the amount specified herein by the lender.
7. RETURN OF LOANS The loan agreement may be terminated by either party given reasonable notice in writing.

CHS hereby acknowledges receipt of the object(s) listed on the previous page. The undersigned lender assumes full responsibility for the objects subject to the conditions printed above until their return.

Lender Signature and Title

Clearwater Historical Society Receiver Signature & Title

Printed Name of Lender

Printed Name of Receiver

Date

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